

ATA 585

SELECTED TOPICS IN ECONOMY AND SOCIETY IN TURKEY
HISTORICAL GENERATIONS: TURKISH 68 IN COMPARATIVE PERSPECTIVE

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Spring 2022
ATA Seminar Room
Thursday 678

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One of the most famous Spanish philosophers, Jose Ortega y Gasset once wrote that “generation is the most important concept in history.” The concept of historical generations, although often disregarded by historians and social scientists, have been essential to understand some of the most important social movements in modern history. This course intends to take a look at the concept of generation within the historical context of the 1960s.

Rather than simply sticking to high politics, attention will be devoted to social and psychological dimensions of the generation of 1968.

The course will consist of short lectures and in-class participation of students. Therefore, student participation is essential and important.

The grade will be based on

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| a) Participation/presentation | 25 % | b) Term paper | 50 % |
| c) Final exam from selected readings | 25 % | | |

Term paper announcement will be made later on.

WEEKLY READINGS

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| Week I | Introduction to the Course |
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| Week II | The Theory of Generations I |
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Karl Mannheim, “The Problem of Generations,” *Periodicals Archive Online*, 1927/28: 378-404.

Jose Ortega y Gasset, *The Modern Theme*, 1951, 11-18.

Annie Kriegel, “Generational Difference: The History of an Idea,” *Daedalus*, vol. 107, No. 4, (Fall, 1978), 23-38.

June Edmunds and Bryan S. Turner, “Global Generations: Social Change in the 20th Century,” *The British Journal of Sociology* 2005, vol. 56 no. 4: 559-577.

M. Asım Karaömerliođlu, “Bir Uluslarüstü Kuşak Olarak 1968’liler Üzerine bir Deneme,” *68’e Bugünden Bakmak*, der. Ayhan Bilgin, (Ankara, Ütopya, 2019), 219-229.

Week III The Theory of Generations II

William Strauss and Neil Howe, *The Fourth Turning*, 1997, chapters 1,2,3,4,6,7.

Week IV The Generation of 1914

Robert Wohl, *The Generation of 1914*, (Harvard: Cambridge, 1979): 1-4, 42-84, 122-159, 203-237.

Week V The 60s: The Historical Context

Eric Hobsbawm, *The Age of Extremes* (New York: Pantheon, 1994): 225-400; 433-460 (chp 8-13, chp 15).

Feroz Ahmad, *The Turkish Experiment in Democracy, 1950-1975* (Westview, Boulder, 1977): 147-384.

Week VI 1968 in the World I

Alvin Toffler, *The Future Shock*, 1971, Introduction, chapters 1-3.

Carole Fink, Philipp Gassert and Detlef Junker, "Introduction," in *1968 – The World Transformed*, Carole Fink et. al (ed).. (Cambridge University Press, 1999): 1-27.

Hobsbawm, Eric, "1968- A Retrospect", *Marxism Today*, May 1978, 130-136

Eric Hoffer, "the Young and the Middle-Aged: whose country is America?" *New York Times*, 22 November 1970.

Week VII 1968 in the World II

Jeremi Suri, "The Rise and Fall of an International Counterculture, 1960–1975," *The American Historical Review* (2009) 114 (1): 45-68.

Richard Ivan Jobs, "Youth Movements: Travel, Protest, and Europe in 1968," *American Historical Review*. April 2009, 114 (2): 376-404.

Tariq Ali, "Introduction," in *1968: Marching in the Streets* edited by Tariq Ali and Susan Watkins (London: Bloomsbury, 1998): 7-13.

Herbert Marcuse, "The Movement in a new era of Repression:An assessment," *Berkeley Journal of Sociology*, February 1971, 1-14.

Week VIII 1968 in the World III

Herbert A. Deane, "Reflections on Student Radicalism," in *Up against the ivy wall: a history of the Columbia crisis* by Jerry L. Avorn, New York, 1969, 285-290.

Rudi Dutschke, "On anti-authoritarianism," in *The New Left Reader*, 243-253.

Michel Foucault, "Between 'words' and 'things' during May 68," in *Remarks on Marx*, New York, 1991, 131-146.

Arif Dirlik, "The Third World in 1968," in: Fink et al., 1968. *The World Transformed: 295-317*.

Sara M. Evans, "Sons, Daughters, and Patriarchy: Gender and the 1968 Generation," *American Historical Review*. April 2009, vol. 114, no. 2: 331-347.

Lynne Segal, "Aileyi Parçalayacak mıyız?," *Toplum ve Bilim*, no : 41, spring 1988, 61-84.

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| Week IX | The 1968 in Turkey I |
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Tevfik Çavdar, *1968*, İstanbul, 1969.

Ahmet Taner Kışlalı, *Öğrenci Ayaklanmaları*, Ankara 1974.

Şerif Mardin, "Youth and Violence in Turkey," *European Journal of Sociology*, Vol. 19, No. 2, (1978), pp. 229-254

Emin Alper, "Reconsidering social movements in Turkey: The case of the 1968-71 protest cycle," *New Perspectives on Turkey*, vol 43 / Sept 2010: 63 – 96.

Ahmet İnel, "Mayıs 68: Trajedisiz Bir Devrim," *Birikim*, 109, May 1998: 45-48.

Ertuğrul Kürkçü, "Hala Bir "68 Kuşağı" var mı?" *Cogito*, no.14, Spring 1998: 160-169.

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| Week X | The 1968 in Turkey II |
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Şahin Alpay, "68 Kuşağı Üzerine Bir Deneme", *Toplum ve Bilim*. 41 (Spring 1988): 167-185.

Murat Belge, "68 ve Sonrasında Sol Hareket", *Toplum ve Bilim*, No : 41, (Spring 1988): 153-166.

Nadire Mater. "Devrimci Gençlik Hareketi Üzerine Ertuğrul Kürkçü İle Görüşme". *Türkiye Sorunları Dizisi 2*. Alan Yay. 1987, 10-42.

Zafer Toprak, "1968'i Yargılamak ya da 68 Kuşağına Mersiye," *Cogito*, no.14, Spring 1998: 154-159.

Cengiz Çandar, "68 kuşağı", Deniz Gezmiş, biz, hepimiz...." *Hürriyet*, June 3, 2008.

Taner Akçam, “68’den Geriye Ne Kaldı?” *Birikim*, 109, May 1998: 40-44.

Hasan Cemal, “Ben o rüyadan uyandım, yoksa siz hâlâ uyuyor musunuz?..,” *Milliyet*, May 9, 2008.

Hasan Cemal, “Gezmiş’lerin idamındaki sorumluluk payım...,” *Milliyet*, May 8, 2008.

Işıl Gürsoy Uyar, *68’in Kadınları*, edited by Ayşe Yazıcıoğlu (Köse), 2010: 129-139.

Çimen Keskin Turan, *68’in Kadınları*, edited by Ayşe Yazıcıoğlu (Köse), 2010: 45-56.

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| Week XI | Historical Memoirs from the 60s |
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Gün Zileli, *Yarılma: 1954-1972* (İstanbul: İletişim, 2002).

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| Week XII | General Evaluation I |
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| Week XIII | General Evaluation II |
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